



~ CITY NEWS ~
INFORMER & WATER BILL
September 1, 2014

WATER BILLING PROGRAM UP AND RUNNING

I want to thank everyone for hanging in there with us regarding our water billing program.

We had to turn our city computer over to the Sheriff's Department for their review, and with our City Water Billing Program being on it, and with no back up program, we were unable to send out the city water bills.

At this time, we are still wading through the billing information and trying to update all of our systems.

Some of you are concerned about the large amount you feel you have on your billing statement, please remember that the bills have not been sent out in months, so the accumulative amount, for example on residence rate of \$13.50, will be \$40.50 for 3 months. That is just the base rate, not calculating

water use overage for the summer months.

We understand that some of you are on a fixed income, so please pay what you are able to over the standard monthly rate until you are caught up.

If you have any questions or concerns regarding your water bill, please contact us at the office.

Please be aware that we do not have a full time City Clerk, so leave us a message on the answering machine, or drop us your payment, or a note in the "drop off" box at the front of the building.

Athol Daze – Thank You!

For everyone who assisted and helped to make Athol Daze happen – Thank you!

CITY COUNCIL MEETING
SEPTEMBER 2, 2014
@ 7:00 PM
CITY HALL – 30355 3rd
208-683-2101

On the Agenda:

New Business:

Site Disturbance:

Randy Kraig

Old Business:

Appoint Clerk

Status Update Forensic Audit

Budget

Mayor:

Darla Kuhman

City Council:

Mary Zichko
Lewis Miller
Shane McDaniel
Josh Spencer

City Clerk Pro Tem:

Tamie Cunningham

Public Works Director:

Stephen Williams

ATHOL DAZE PRADE WINNERS

With Athol Daze Being A Last Minute Event Preparation – It Turned Out Great!

Parade:

Community Service – **#25
Timberlake Fire Protection
District**

Community Representatives
– **#5 Mrs. Kootenai County,
Michele Sheets**

Political Service – **#20 State
Representatives Republican
Candidate, Eric Redman**

Vintage Old Military History –
**#24 1941 Dodge Ambulance,
George R. Schaeper**

Honorable Service –
**#8 Disabled American
Veterans, Chapter 9, Robert
Hunt**

Vintage Car –
**#16 Phuddy Duddy's, Jim
Nelson**

Commercial Business –
**#13, Flip Factory Gymnastics,
Todd McLean**

**If you are a winner, and
have not picked up your
trophy, please contact us.**

**Thanks to all who
participated this year, and
please join us again for next
year's celebration!**

**We encourage public input. Please drop off your concerns, or suggestions
at the City Hall. We are here for you.**



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